# TWELFTH LEGISLATIVE DAY FRIDAY, JANUARY 19, 2007

House of Representatives

The House convened at 8 a.m., the Speaker in the Chair.

Roll call showed 62 members present.

Absent and excused -- Barrett, Bradford, Mortimer, Schaefer, Shepherd(2), Shepherd(8), Smith(24), Snodgrass. Total -- 8. Total -- 70.

Prayer was offered by Representative Block.

The Pledge of Allegiance was led by Aras Holden, Page.

### **Approval of Journal**

January 19, 2007

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Eleventh Legislative Day and recommend that same be adopted as corrected.

CLARK, Chairman

Mr. Clark moved that the report be adopted. Seconded by Mrs. Boe. Report adopted.

There being no objection, the House advanced to the Fifth Order of Business.

### **Report of Standing Committees**

January 19, 2007

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION report that we have printed **H 23, H 24, H 25, H 26, H 27, H 28**, and **HJR 1**.

CLARK, Chairman

 ${f H}$  23 was referred to the Judiciary, Rules, and Administration Committee.

H 24, H 25, H 26, and H 27 were referred to the Resources and Conservation Committee.

H 28 was referred to the Business Committee.

**HJR 1** was referred to the State Affairs Committee.

There being no objection, the House advanced to the Eighth Order of Business.

# Introduction, First Reading, and Reference of Bills and Joint Resolutions

## HOUSE BILL NO. 29 BY APPROPRIATIONS COMMITTEE

#### AN ACT

APPROPRIATING ADDITIONAL MONEYS TO THE LEGISLATIVE COUNCIL FROM THE PERMANENT BUILDING FUND FOR FISCAL YEAR 2007; REAPPROPRIATING CERTAIN UNEXPENDED AND UNENCUMBERED BALANCES; AND DECLARING AN EMERGENCY

## HOUSE BILL NO. 30 BY ENVIRONMENT, ENERGY, AND TECHNOLOGY COMMITTEE

AN ACT

RELATING TO CITIES; AMENDING CHAPTER 3, TITLE 50, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 50-342A, IDAHO CODE, TO PROVIDE FINDINGS, TO DEFINE TERMS, TO AUTHORIZE CITIES TO PARTICIPATE AS JOINT OWNERS OR POWER PURCHASERS IN JOINT ELECTRIC GENERATION AND TRANSMISSION PROJECTS, TO PROVIDE REQUIRED TERMS AND PROVISIONS FOR PARTICIPATION AGREEMENTS AND RELATED MATTERS; PROVIDING SEVERABILITY; AND DECLARING AN EMERGENCY.

# HOUSE BILL NO. 31 BY ENVIRONMENT, ENERGY, AND TECHNOLOGY COMMITTEE

AN ACT

RELATING TO THE BUNKER HILL MINING AND METALLURGICAL COMPLEX SUPERFUND FACILITY; AMENDING CHAPTER 1, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-130, IDAHO CODE, TO PROVIDE THAT CERTAIN REMOVAL AND REMEDIATION ACTIONS RELATED TO THE FACILITY SHALL NOT CONSTITUTE PUBLIC WORKS, TO PROVIDE THAT BONDING OF CONTRACTORS MAY BE REQUIRED AND TO PROVIDE THAT THE ADMINISTRATOR OF THE DIVISION OF WASTE AND REMEDIATION AND THE DIRECTOR OF THE DEPARTMENT OF ENVIRONMENTAL QUALITY SHALL HAVE AUTHORITY RELATING TO SPECIFIED OPEN COMPETITIVE BIDDING.

# HOUSE BILL NO. 32 BY ENVIRONMENT, ENERGY, AND TECHNOLOGY COMMITTEE

AN ACT

RELATING TO THE IDAHO ENERGY RESOURCES AUTHORITY; AMENDING SECTION 67-8903, IDAHO CODE, TO FURTHER DEFINE THE TERM "FACILITY"; AMENDING SECTION 67-8910, IDAHO CODE, TO PROVIDE THAT THE AUTHORITY MAY MANAGE AND OPERATE FACILITIES UNDERTAKEN BY IT TO BE MANAGED AND OPERATED ON ITS BEHALF BY ONE OR MORE QUALIFIED PARTICIPATING UTILITIES; AMENDING SECTION 67-8922, IDAHO CODE, TO ALLOW THE STATE TREASURER TO INVEST IN FIXED OR VARIABLE RATE BONDS OF THE AUTHORITY SO LONG AS THE BONDS ARE NOT LESS THAN INVESTMENT GRADE AND ARE NOT BEYOND A CERTAIN TERM; AND DECLARING AN EMERGENCY.

# HOUSE BILL NO. 33 BY ENVIRONMENT, ENERGY, AND TECHNOLOGY COMMITTEE

AN ACT

RELATING TO UNDERGROUND STORAGE TANKS; AMENDING TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 88, TITLE 39, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO STATE LEGISLATIVE FINDINGS AND INTENT, TO DEFINE TERMS, TO PROVIDE A PROGRAM SCOPE, TO PROVIDE FOR RULEMAKING, TO PROVIDE ADDITIONAL MEASURES TO PROTECT GROUND WATER, TO PROVIDE FOR OPERATOR TRAINING, TO PROVIDE FOR INSPECTIONS, TO PROHIBIT CERTAIN DELIVERIES, TO PROVIDE FOR AN UNDERGROUND STORAGE TANK DATABASE, TO PROVIDE FOR ENFORCEMENT AND TO PROVIDE FOR SEVERABILITY; AND DECLARING AN EMERGENCY.

**H 29, H 30, H 31, H 32**, and **H 33** were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Tenth Order of Business.

#### Second Reading of Bills and Joint Resolutions

HCR 2, HCR 3, HCR 4, and HCR 5, by Judiciary, Rules, and Administration Committee, were read the second time by title and filed for third reading.

H 10, H 11, H 12, H 13, H 15, H 16, and H 17, by Revenue and Taxation Committee, were read the second time by title and filed for third reading.

# Third Reading of Bills and Joint Resolutions

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places until January 22, 2007. There being no objection, it was so ordered.

There being no objection, the House advanced to the Sixteenth Order of Business.

### Adjournment

Mr. Moyle moved that the House adjourn until 11:30 a.m., Monday, January 22, 2007. Seconded by Ms. Jaquet. Motion carried.

Whereupon the Speaker declared the House adjourned at 8:15 a.m.

LAWERENCE DENNEY, Speaker

### ATTEST:

PAMM JUKER, Chief Clerk